

# Riverside County SELPA



## MEETINGS & SPECIAL EVENTS ~ 2010-2011

### SEPTEMBER 14, 2010 ~ 6:00 ~ 8:30 P.M.

975 West Morgan Street ~ Bldg. F ~ Room B ~ Perris ~ 92571 ~ 951-490-0375

**Teleconferencing** available at Palm Springs USD

1000 E. Tahquitz Canyon Way ~ Tech Rooms A & B ~ Palm Springs ~ 92262 ~ 760-416-6034

**PRESENTATION** ~ New IEP System & Form Changes

Followed by CAC Business Meeting & Membership Recruitment discussion

### NOVEMBER 9, 2010 ~ 6:00 ~ 8:30 P.M.

Diagnostic Center (ATDC) ~ Call for Map & Directions

Raymond Cree East Building ~ 1055 Vista Chino ~ Palm Springs ~ 92262 ~ 760-416-6034

**Teleconferencing** available at Val Verde USD

975 West Morgan Street ~ Bldg. F ~ Room B ~ Perris ~ 92571 ~ 951-490-0375

**PRESENTATION** ~ Assistive Technology & Parent Share (Sharing what works for you and your child)

Followed by CAC Business Meeting

### JANUARY 11, 2011 ~ 6:00 ~ 8:30 P.M.

975 West Morgan Street ~ Bldg. F ~ Room B ~ Perris ~ 92571 ~ 951-490-0375

**Teleconferencing** available at Palm Springs USD

1000 E. Tahquitz Canyon Way ~ Tech Rooms A & B ~ Palm Springs ~ 92262 ~ 760-416-6034

**PRESENTATION** ~ Addressing Behavior Challenges & Parent Share/Networking

Followed by CAC Business Meeting & Officer Nominations

### MARCH 8, 2011 ~ 6:00 ~ 8:30 ~ P.M.

975 West Morgan Street ~ Bldg. F ~ Room B ~ Perris ~ 92571 ~ 951-490-0375

**Teleconferencing** available at Palm Springs USD Spring

1000 E. Tahquitz Canyon Way ~ Tech Rooms A & B ~ Palm Springs ~ 92262 ~ 760-416-6034

**PRESENTATION** ~ Parent to Parent Networking

Followed by CAC Business Meeting & Slate of Officers

### MAY 10, 2011 ~ 6:00 ~ 8:30 P.M. CAC RECOGNITION EVENT ~ VAL VERDE USD

“Recognizing people for exceptional Contributions to Special Education students”

Followed by ~ CAC Presentation of Elected Officers

## CAC WORKSHOPS

### SATURDAY ~ OCTOBER 9, 2010 ~ 9:00 A.M. ~ 12:00 P.M.

Patriot High School ~ 4385 Camino Real ~ Riverside ~ 92509

**TRANSITION** ~ In Schools (Pt1) ~ Presented by Robynn Gualtiere

**TRANSITION** ~ Connecting with Agencies (Pt2) ~ Presented by Robynn Gualtiere

**TRANSITION** ~ Pre-K~ Presented by Dawn Konkol

**TRANSITION** ~ Elementary to Middle School ~ Presented by Beverly Slawinski

**TRANSITION** ~ Middle School to High School ~ Presented by Marcy Savage

### SATURDAY ~ FEBRUARY (TBD) 2011 ~ 9:00 A.M. ~ 12:00 P.M.

**PRESENTATION** ~ Autism

### SATURDAY ~ APRIL (TBD) 2011 ~ 9:00 A.M. ~ 12:00 P.M.

**PRESENTATION** ~ Responding to School & Community Emergencies